

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-305(A38541)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-305 APPLICATION/CLAIM NO.: A38541 CERT. NO.:

CHANGES: a29419 Unapproved, a32297 Unapproved

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 11/20/1967|PRIORITY: 02/04/1971|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/1968|PROOF DUE: 07/05/1982
EXTENSION: |ELEC/PROOF:[Proof] |ELEC/PROOF:07/06/1982|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [|50YR DATE: 07/05/2018

PD BOOK: [18-]|MAP: [|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

">GOOGLE VIEW*

LOCATION OF WATER RIGHT*****

FLOW: 809.0 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Millard COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 643 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 330 to ft. YEAR DRILLED: 1978 WELL LOG? Yes WELL ID#: 431070
(2) S 1539 ft W 3074 ft from NE cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 302 to ft. YEAR DRILLED: 1969 WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 623514.

IRRIGATION: 199.8 acres																PERIOD OF USE: 04/01 TO 10/31	
STOCKWATER: 350.0000 Stock Units																PERIOD OF USE: 01/01 TO 12/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																	
																Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																Totals	
Sec 36 T 19S R 20W SLBM * 8.1800* 13.7900 * 7.9100 4.8100*23.9700 3.3700 *																62.0300	
Sec 06 T 20S R 19W SLBM * 0.3300 * * 3.3500 *																3.6800	
Sec 01 T 20S R 20W SLBM * * 28.9700 26.4400* *33.6300 42.7100 0.3900 1.9500*																134.0900	
																199.8000	
																GROUP ACREAGE TOTAL:	

PLACE OF USE for STOCKWATERING*****

	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈						
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE			
Sec 06 T 20S R 19W SLBM	*	:	X:	:	*	*	X:	X:	:	*	*	X:	X:	X:	*	:	:	:	*
Sec 01 T 20S R 20W SLBM	*	:	X:	:	X*	*	X:	X:	X:	X*	*	:	:	:	*	*	:	:	*

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SEGREGATION HISTORY*****

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This Right as originally filed:

FLOW IN		QUANTITY IN	-----W A T E R U S E S-----*						
CFS		ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
			ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)			
9.0	OR	2130.25	530.0000	350.0000	1.0000				

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The following Water Rights have been Segregated from 18-305:

(1) WRNUM: 18-707	1364.57	341.0300	1.0000
APPL#: A38541a			
NAME: Baker Ranches Inc.			
FILED: 12/19/2006 STATUS: APP			
APPR:			

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(2) WRNUM: 18-707	+	43.32	+	10.8300
APPL#: A38541a				
NAME: Baker Ranches Inc.				
FILED: 01/17/2008 STATUS:				
APPR:				

correction of parent right resulting in reduced segregation

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	CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER
			ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)			
18-305 currently has:	9.0	809.0	199.8000	350.0000	NONE				
All SECOND-FEET has been SEGREGATED OFF.									
All DOMESTIC-FAMILIES has been SEGREGATED OFF.									

*****E N D O F D A T A*****
